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## AUG 0 7 2005

Sheet 1 of 1

| FORM PTO/SB/08A U.S. DEPARTMENT OF COMMERCE (REV. 7-80) PATENT AND TRADEMARK OFFICE INFORMATION DISCLOSURE |           |                            |                |            |      |            |       |                |                       |                        | RCE                                    | 1                                                                                                 |              |                           |             |              | RIAL NO.<br>/622,663 |                 |            |              |
|------------------------------------------------------------------------------------------------------------|-----------|----------------------------|----------------|------------|------|------------|-------|----------------|-----------------------|------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------|--------------|---------------------------|-------------|--------------|----------------------|-----------------|------------|--------------|
|                                                                                                            | 3Y A      | <b>\PP</b>                 | LIC            | :AN        |      | •          |       | APPLICANT      |                       |                        |                                        |                                                                                                   |              |                           |             |              |                      |                 |            |              |
| (Use several sheets if necessary)                                                                          |           |                            |                |            |      |            |       |                |                       |                        |                                        | Avneesh Agrawal                                                                                   |              |                           |             |              | OLD .                |                 |            |              |
| DATE FAXED: July , 2006                                                                                    |           |                            |                |            |      |            |       |                |                       |                        |                                        |                                                                                                   |              |                           |             | OUP          |                      |                 |            |              |
|                                                                                                            |           |                            |                |            |      |            |       |                |                       |                        | DAT                                    | July 17, 2003   261<br>ENT DOCUMENTS                                                              |              |                           |             |              | 1                    |                 |            |              |
|                                                                                                            | т—        | T                          |                |            |      |            | _     |                | _                     | J.J.                   | ~                                      | DITA DOCUMENTS                                                                                    |              |                           |             |              | l                    |                 | FIL        | NG DATE      |
| *EXAMINER<br>INITIAL                                                                                       |           | DOCUMENT NUMBER            |                |            |      |            | DATE  |                |                       | мамб                   |                                        |                                                                                                   |              |                           | CLASS       | SUB<br>CLASS | APP                  | ROPRIATE        |            |              |
| BD                                                                                                         | Al        | 4                          | 4              | 7          | 0    | 1          | 3     | 8              | 09/04/84              |                        |                                        | GUTLEBER                                                                                          |              |                           |             |              | 370                  | 18              | <u> </u>   |              |
| BD                                                                                                         | A2        | 5                          | 5              | 3          | 7    | 4          | 3     | 4              | 07/16/96              |                        |                                        | PERSSON et al.                                                                                    |              |                           |             |              | 375                  | 202             | <u> </u>   |              |
| BD                                                                                                         | A3        | 5                          | 5              | 4          | 8    | 5          | 8     | 2              | 08/20/96              |                        |                                        | BRAJAL et al.                                                                                     |              |                           |             |              | 370                  | 18              | <u> </u>   |              |
| BD                                                                                                         | A4        | 6                          | 5              | 0          | 4    | 8          | 3     | 7              | Q <del>4</del> /03/03 |                        |                                        | MENZEL                                                                                            |              |                           |             |              | 370                  | 351             | lacksquare |              |
| BD                                                                                                         | A5        | 6                          | 5              | 4          | 9    | 7          | 8     | 4              | 04/15/03              |                        |                                        | KOSTIC et al.                                                                                     |              |                           |             |              | 455                  | 501             | ↓_         |              |
| BD                                                                                                         | A6        | 6                          | 5              | 7          | 0    | 8          | 6     | 4              | 05/27/03              |                        |                                        | KIM et al.                                                                                        |              |                           |             |              | 370_                 | 342             | <u> </u>   |              |
| BD                                                                                                         | A7        | 6                          | 5              | 7          |      | و          | 0     | 9              | 05/27/03              |                        |                                        | KANSAKOSKI et al. TION PUBLICATION DOCUME                                                         |              |                           |             |              | 375                  | 148             | <u> </u>   |              |
|                                                                                                            |           |                            |                |            | U    | <u>.s.</u> | PA.   | <u>IE</u>      | IT A                  | PPLI                   | ÇA                                     | TON PUI                                                                                           | 끧            | CATI                      | ON DOCU     | MEN          | 13                   | ì               | FIL        | NG DATE      |
| *EXAMINER<br>INTIAL                                                                                        |           | PUBLICATION NUM            |                |            |      |            |       | MBE            | R                     |                        | PUB.<br>DATE NAME                      |                                                                                                   |              |                           | CLASS       | SUB<br>CLASS | 1                    | of<br>Propriati |            |              |
| BD                                                                                                         | Bl        | 2                          | 0              | ٥          | 2 (  | ,          | وا    | 6              | 8                     | 7 6                    |                                        | 12/26/0                                                                                           | 2            |                           | TAKADA      |              | 375                  | 346             |            |              |
|                                                                                                            | 82_       |                            |                |            |      |            |       | $\perp$        |                       |                        |                                        |                                                                                                   |              | <u> </u>                  |             |              |                      |                 |            |              |
|                                                                                                            |           |                            |                |            |      |            |       |                | FC                    | DREIC                  | i Kt                                   | ATENT                                                                                             | 00           | CUMI                      | ENTS        |              | <u></u>              |                 |            |              |
| EXAMINER<br>INITIAL                                                                                        | Ref<br>No | Rd No DOCUMENT NUMBER DATE |                |            |      |            |       |                |                       | D/                     | NTE                                    | COUNTRY NA                                                                                        |              |                           |             | NAM          | E                    | CI.             | ASS        | SUB<br>CLASS |
|                                                                                                            | Cı        | Τ                          |                | Γ          | Τ    |            |       | Π              |                       |                        |                                        |                                                                                                   | _            |                           |             |              |                      |                 |            |              |
|                                                                                                            | 22        | T                          |                |            | 1    | Γ          | Γ     |                |                       |                        |                                        |                                                                                                   |              |                           |             |              |                      |                 |            | · ·          |
|                                                                                                            | C3        | T                          | Γ              | T          | T    |            |       |                |                       |                        |                                        |                                                                                                   |              |                           |             |              |                      |                 |            |              |
|                                                                                                            | C4        |                            |                |            |      |            |       |                |                       |                        |                                        |                                                                                                   |              |                           |             |              |                      |                 |            |              |
|                                                                                                            | ය         | Π                          | Γ              |            |      |            |       |                |                       |                        |                                        |                                                                                                   |              |                           |             |              |                      |                 |            |              |
|                                                                                                            |           |                            |                | 0          | THE  | RI         | RI    | OR.            | ART                   | [ (Inc                 | ludi                                   | ng Author                                                                                         | 7            | ile, Da                   | ue, Pertine | nt Pa        | ge, Eic.)            |                 |            |              |
|                                                                                                            | Di        | Ι                          | T              |            |      |            | _     |                |                       |                        |                                        |                                                                                                   |              |                           |             |              |                      |                 |            |              |
|                                                                                                            | 1         | Τ                          |                |            |      |            |       |                |                       |                        |                                        |                                                                                                   |              |                           |             |              |                      |                 |            |              |
|                                                                                                            | D2        |                            | I              |            |      |            |       |                |                       |                        |                                        |                                                                                                   |              |                           |             |              |                      |                 |            |              |
|                                                                                                            |           |                            |                |            |      |            |       |                |                       |                        |                                        |                                                                                                   |              |                           |             |              |                      |                 |            |              |
|                                                                                                            | D3        |                            |                |            |      |            |       |                |                       |                        |                                        |                                                                                                   |              |                           |             |              |                      |                 |            |              |
| EVALOR                                                                                                     |           | L                          | $\perp$        |            |      |            |       |                |                       |                        |                                        | DATE                                                                                              | <u> </u>     | NSIDE                     | RED         |              |                      |                 |            |              |
| EXAMINE                                                                                                    |           | /1                         | 3et            | 8          | y D  | ep         | pe,   | _              |                       |                        |                                        | DATE CONSIDERED 08/29/2006 is in conformance with happen 609; Draw him: through ghatlon if not in |              |                           |             |              |                      |                 |            |              |
| conformation of                                                                                            | inibi     | COM<br>COM                 | etere<br>riden | nce<br>nd. | coop | do c       | ODY O | neil<br>of thi | is for                | क्राफ्र<br>स्टा स्ट्रा | 11111111111111111111111111111111111111 | R III COUTOU                                                                                      | (التي<br>حون | क अफिट्र<br>इ.स. स्थाता ( | CENT.       | ADW II       | ir hilonião          | www.            | imi iu     |              |